



# ICON - Indian Co-operative Oncology Network

(autonomous body of Indian Society of Medical & Pediatric Oncology)

[www.oncologyindia.org](http://www.oncologyindia.org)

email: [iconconferences@gmail.com](mailto:iconconferences@gmail.com)

(Registration No: E – 19333 Mumbai, Charity Commissioner, Greater Mumbai Region, Maharashtra State)

PAN No: AAATI1530R

Providing dedicated services since 1999

## FREE PAPER COMPETITION - ABSTRACT SUBMISSION

We invite interested participants to submit abstracts of their work related to oncology for possible presentation at **41<sup>st</sup> ICON Conference – 13<sup>th</sup> to 15<sup>th</sup> September, 2019 at Ahmedabad**

All applications must be in the enclosed prescribed form and must all the fields in the form correctly filled.

**Deadline for receiving abstracts is:**

1. Last date for submitting regular applications: 1<sup>st</sup> August, 2019
2. Last date for submitting spot applications (only if slot is available): 1<sup>st</sup> September 2019

**Applications will be considered valid ONLY if also uploaded via google docs at:**

[https://docs.google.com/forms/d/e/1FAIpQLSccx79AFazWellq0Wyob-6TfXXDJSuMHabp6sYvrpyqDrzhFA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSccx79AFazWellq0Wyob-6TfXXDJSuMHabp6sYvrpyqDrzhFA/viewform?usp=sf_link)

**Being a member of ICON is mandatory for participation. (Annual membership Rs 750/- and Life Membership Rs 7500/-). [Conditions Apply – contact [purvish1@gmail.com](mailto:purvish1@gmail.com) for details / clarification] You can submit membership fees alongwith this application.**

Submission of abstract is no guarantee that it will be accepted. A team of experts will scrutinize all abstracts and those that meet minimum standard will be intimated on or before 7<sup>th</sup> September 2019.

All accepted abstracts will be required to be presented orally during the Elimination Round on 13<sup>th</sup> September, 2019 from 12 noon onwards.

Three best oral presentations will be selected for final oral presentation which will be on 15<sup>th</sup> September, 2019 (exact time TBC). The time for each oral presentation will be 7 minutes strictly.

Prizes will be awarded to deserving work only. First prize Rs 15,000/-, Second prize will be Rs 10,000/- and Third prize will be Rs 5,000/-.

Candidates/ applicants shall have to make their own travel and accommodation arrangements. Whether your application is accepted or not can be seen on or after 2<sup>nd</sup> August 2019 at [https://docs.google.com/spreadsheets/d/1cYhm\\_UV9e22IYbRotDTKumpipH69uqb4xqB2QPo4Vg0/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1cYhm_UV9e22IYbRotDTKumpipH69uqb4xqB2QPo4Vg0/edit?usp=sharing)

We would request you to encourage all eligible healthcare personnel to participate in this free paper presentation.

Your cooperation and support will go a long way in making this event a success. We feel that such a platform would give them confidence and help them to prepare for a better tomorrow.

Please find enclosed details and application form(s). All submissions and queries should be sent to [41sticon@gmail.com](mailto:41sticon@gmail.com) and [iconconferences@gmail.com](mailto:iconconferences@gmail.com). Also visit our website for further details - [www.40thicon.com](http://www.40thicon.com)

<b>Dr Bhavesh Parekh</b>	<b>Dr Ekta Vala Chandarana</b>
<b>Org Chairperson</b>	<b>Org Secretary</b>
<b><a href="mailto:bhaveshdm1@hotmail.com">bhaveshdm1@hotmail.com</a></b>	<b><a href="mailto:ektavala89@gmail.com">ektavala89@gmail.com</a></b>
<b>98250-34353</b>	<b>82380-34088</b>

**Encl: Free paper abstract submission form**

**For further information please contact Dr Purvish M. Parikh**  
**[purvish1@gmail.com](mailto:purvish1@gmail.com) \* WhatsApp 98694-25694**



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## FREE PAPER COMPETITION - ABSTRACT FORM

(for 41<sup>st</sup> ICON Conference – 13<sup>th</sup> to 15<sup>th</sup> September, 2019 at Ahmedabad)

Date:

<b>Dr Bhavesh Parekh</b>	<b>Dr Ekta Vala Chandarana</b>
<b>Org Chairperson</b>	<b>Org Secretary</b>
<b>bhaveshdm1@hotmail.com</b>	<b>ektavala89@gmail.com</b>
<b>98250-34353</b>	<b>82380-34088</b>

Dear Sirs,

I would like to submit my work for free paper session competition to be held during 41<sup>st</sup> ICON Conference – 13<sup>th</sup> to 15<sup>th</sup> September, 2019 at Ahmedabad.

I am fully paid ICON Member

I am enclosing ICON Membership fees with this application (Rs 750/- annual or Rs 7500/- life \* conditions apply – contact [purvish1@gmail.com](mailto:purvish1@gmail.com) for details/ clarifications)

I am enclosing / have already sent my conference registration form and fees.

I am aware about the application deadlines as follows:

3. Last date for submitting regular applications: 1<sup>st</sup> August, 2019
4. Last date for submitting spot applications (only if slot is available): 1<sup>st</sup> September 2019

If I am found to be eligible:

1. I know that I have to attend 41<sup>st</sup> ICON Conference and participate in the Competition session which is on Friday 13<sup>th</sup> September & Sunday 15<sup>th</sup> September, 2019.
2. I know that I will have to make my own travel and accommodation arrangements.

I have completed the online submission by using google form:

[https://docs.google.com/forms/d/e/1FAIpQLSccx79AFazWellq0Wyob-6TfXXDJSuMHabp6sYvrpyqDrzhFA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSccx79AFazWellq0Wyob-6TfXXDJSuMHabp6sYvrpyqDrzhFA/viewform?usp=sf_link)

I also know that I am responsible for checking whether my application is accepted / shortlisted or not by visiting (on or after 2<sup>nd</sup> August 2019)

[https://docs.google.com/spreadsheets/d/1cYhm\\_UV9e22IYbRotDTKumpipH69uqb4xqB2QP04Vg0/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1cYhm_UV9e22IYbRotDTKumpipH69uqb4xqB2QP04Vg0/edit?usp=sharing)

I know that all submissions and queries should also be sent to [41sticon@gmail.com](mailto:41sticon@gmail.com) and [iconconferences@gmail.com](mailto:iconconferences@gmail.com).

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Cellphone No: \_\_\_\_\_

WhatsApp No: \_\_\_\_\_

Signature: \_\_\_\_\_

For further information please contact Dr Purvish M. Parikh  
[purvish1@gmail.com](mailto:purvish1@gmail.com) \* WhatsApp 98694-25694